THE BOOK OF PROPHET KACOU PHILIPPE KACOU 37: INTERPRETATION OF A DREAM<br>(Explained on Sunday morning, May 25, 2004 in Locodjro, Abidjan - Ivory Coast)

1 This is the dream that a brother saw in 2000 and for which he sought the interpretation almost everywhere, up to Ghana. He arrived here, to the assembly on April 25, 2004, four years after the dream. I think that this dream deserves our attention.
2 Know that no man can interpret a dream or vision if he is not a prophet and if God has not revealed anything to him about this dream. Imitation is an extreme iniquity. If someone tells you: "I saw in dream or in vision a dove flying on the temple having an envelope in its beak then another dove followed it with a key in its beak". What will you say? Does that come from God or the devil? What if you finish interpreting that and he tells you: "I saw nothing like this! It's I myself who invented it to test you!" But, first, he that has seen the dream must plead to God for its interpretation as we see it in Zechariah chapter 4.
3 Well, now, let's come to this dream. The events are taking place at around 18 o'clock revealing the evening times. First, on one side, he saw "some people under a shed trying to convince a man to accept to be killed and he will resuscitate because he has already accepted Jesus. They killed him after having convinced him, then they cooked him and ate him". That is sorcery and we know that the Catholic, Protestant, evangelical and Branhamists churches including all the so-called revealed or restored churches are brotherhoods of sorcerers. [Ed: The congregation says, "Amen!']. They seek to evangelise people in the Name of Jesus-Christ and when those people accept, they kill them and eat them.
4 And the brother continues and says: "After that, my second junior sister, that is to say the Branhamists, shows me the sole and unique way for me to get saved. There was a multitude of ways but only one was different by its seniority. She showed me that way but refused herself to follow it." Amen! The oldest way, Peter, Paul, Silas and Timothy passed there. Polycarp, Irenaeus, Papias, Origen, Jerome, Athanasius, Hilarius, Eusebius, John Chrysostom passed there. Martin Luther, Cyprian, Tertullian, John Calvin, Ulrich Zwingli, John Wesley, William Branham passed there. And now Prophet Kacou Philippe and his group are passing. [Ed: The congregation says, "Amen!'"].
5 His sister tells him: "All the other ways turn round". After tens of kilometres I found a tarred road and my first junior sister. Then we were taken to a place similar to a hospital and a refugee camp. There were about thirty people there. Then, a fight started against me. I had the impression that the whole world had flown into an uncontrollable rage against me because of the Word that was bound to my right hand; not in my hand but bound, attached to my right hand. There was a battle in order to cut off my right hand or kill me. I saw an arsenal of war and the whole world up to fight against me. And a great reward was promised to whoever would kill me.
6 Then, I saw myself in a battle camp, the war intensified, I cried to God and I was transformed, dressed as a knight of God to fight against the whole world. Then, right in the middle of the battle, I cried again and several angels took human forms and came down from Heaven to fight at my side. I saw that it was a final event.
7 Do you understand that brethren? These are the things that will happen as a result in this Message. The whole world will rise against us. The churches that you see around us will rise against us. The nations will rise against us, and there will be no one to defend us. You see? The police and tribunals and all that you see will rise against us. And the Almighty God will send his angels at our side in order that we may stand firm in this battle. [Ed: The congregation says, "Amen!'"]. As it was in the time of the Lord Jesus-Christ and the prophets, this is thus how the churches you see with bibles in hands, will rise against us and the police and the tribunals will be their strengths. And know that like in the vision, it is the lamb who came down, thus we will be lambs in their midst. And the Most High God will send his angels to sustain our faith.
8 Who are these angels? They are first the preachers of this Message then a real phase of the manifestation of the sons of God and it will be so from generation to generation, until the resurrection of the dead. They went forth and returned conquering, they went forth and returned conquering... until they came back another time and said: "We've pushed the enemies back and they promised to surprise us". And there was a man who coordinated everything. And this man told you to take now the way to mountains and instead of them surprising you, it is who you are going to surprise them. [Ed: The congregation says, "Amen!'"]. For the assembly here, it is after that that the first Cry has taken place and it is now. But it is in the global phase that the angels of God come to

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fight against the holy-spirits that came from the creeks and that fight at the side of the churches. False holyspirits which are in reality demons came from mystical orders and rivers and creeks and all that, come to invade churches with the intention of fighting against the saints that we are. And that is taking place now.
9 All these holy-spirits that you see in these Catholic, Protestant, evangelical and Branhamist churches, they are demons of divination. They are demons that will fight against us. And in addition to these demons, you need to count the police and the tribunals and the nations and all the organisations of the earth. But no matter what will happen to you, stand firm until the end. Because you have a reward in the Heaven, a reward that will never perish. God will wipe away your tears. Stand firm in suffering, in prison! No matter the persecution, stand firm! One day, your joy will be eternal in the Heaven. [Ed: The congregation says, "Amen!'].
10 But I specify that this dream, and in particular the second part of this dream, remains a prophecy even for us. From his childhood up to his coming to this Message, he belonged to the Pentecostal church and he saw some sorcerers and witches evangelising in the Name of Jesus-Christ. You see? These Catholics, protestants, evangelicals and Branhamists, in the eyes of God, they are sorcerers and witches. I, Kacou Philippe, slave of Jesus Christ, I say it to you in the virtue of the vision of April 24, 1993. [Ed: The congregation says, "Amen!']. All these churches that you see, they are brotherhood of sorcerers. Their praise, their prayers, everything they do, they are invocations of Satan. Apart from what God is doing here, all the rest is not but incantation, bewitchment and sorcery even if it is in the Name of Jesus-Christ. They are demons. But if you are invited to preach there, go. 11 If somebody, having got acquainted with this Message invites us, there is no problem. And I am ready to go and preach everywhere I will be invited to explain or preach this Message. Why? Because like you, true children of God are still in captivity in these Catholic, Protestant, evangelical and Branhamist churches. And the grace of God must reach them there and that they believe the living prophet of their time, to have eternal Life. And He that has ears to hear, let him hear.

