

THE BOOK OF PROPHET KACOU PHILIPPE

KACOU 47: PHILIPPE AND THE ETHIOPIAN EUNUCH

(Preached on Sunday morning, September 05, 2004 in Locodjro, Abidjan - Ivory Coast)

1 [...] Brethren, there is no confusion in God! And we can even clearly see compromise and hypocrisy among Branhamists. You can see a Branhamist pastor going to preach to another's while there are points of doctrines that separate them. That is the first step. Then they will fellowship together with the politicians and denominations and invite one another to conventions. God Himself has put on their heart to do all that for the war of Armagedon and they will do it as it is said of Herod and Pilate in Luke 23:12.

2 Well, announced in the past by the prophets and in the whole Bible, we have, after the evening time with the opening of the seals and the serpent's seed, reached the end of the restoring of all things with the judgment of God written from the hand of God, in French in the Heaven; as clearly as I can see you. And I am looking forward to standing before God at the judgment with this generation.

3 But woe to them if these scriptures are from God for all the earth and they rejected them. Woe to them if it is God who has condemned those versions of the Bible that we have been burning for two years now and that they still use. And early protestants will condemn Branhamists because they rejected the catholic bibles as soon as they rejected Catholicism. When you got converted, you found a bible within your reach and that's all! ... And they want to think themselves more spiritual than Muslims who are born of Islam and remain in it. Woe to them if it is God who has ordered the public confession and they reject that because of their shady works.

4 Woe to them if it is God who, in his grace, has unveiled those spirits they called the Holy Spirit in these Catholic, Protestant, evangelical and Branhamist churches. It would be better for them not to have been born. For it is for those holy-spirits and those in whom they are that the burning lake of fire has been set.

5 Woe to you if the prophet or the angel or the holy-spirit who has revealed you that this Message is false is a demon! It would be better for you not to have heard this Message and not to have been born at the time of the prophet Kacou Philippe. *[Ed: The congregation says, "Amen!"]*

6 During my last open-air preaching which goes back to early 2004, I was seized by the collars before that furious crowd, the board on which I noted the verses had been broken in small pieces, and they nearly threw us into the lagoon. At their head was a Baptist pastor. Several brethren were there. Brigands with earrings, some Catholics, some Protestants and evangelicals, others under the anointing... Even policemen who should spare us excited the crowd against us. My megaphone was taken for the third time but the Grace of God prevailed and we left alive. And it is always that way...

7 From gentle I was naturally, the vision of April 24, 1993 has changed me. My parents cannot imagine that I can do this! And the adversaries have caused me to be violent. You see? Only those who preach morals have no adversary.

8 And I have decided to deliver the Message first then to return to open-air preaching and to face up to those crowds like our past fathers in order to pluck the children of God off their hands. To die for Christ is a glory. No matter how famous I will be worldwide, I will not give up the open-air and itinerant preaching... That's where I started. Something sticks me to that. And like an earthquake, no one will be able to stop the progression of this Message. *[Ed: The congregation says, "Amen!"]*

9 Well, let's take our Bibles now in John 1: 44-52 *[Ed: Brother Philippe reads]*. When we are in a prophetic age, the living prophet messenger is the guide and the eye of the peoples of the earth. He is a terrestrial angel, the guide of mankind. And man must stop there where the prophet messenger has stopped. *[Ed: The congregation says, "Amen!"]*

10 Well, in this text, Nathanael is the great crowd but I will not get into details. I am talking of the apostle Philip. Notice that in the evening time, the angel went towards Bran-HAM as it was with Abra-HAM in Genesis 18. A-B-R-A-H-A-M makes seven letters.

11 Well! Now let's take Acts 8:26 to 40 *[Ed: Brother Philippe reads]*. If you read this passage attentively, you must see the vision of April 24, 1993 and this ministry. *[Ed: Some brethren say "Amen!!!"]*. Firstly, an angel gives a Message to Philip. Secondly, the Word manifesting the Lamb of the sacrifice, "a Sheep to the slaughter... a Lamb!!!" . Thirdly: Philip goes southward which is Africa. Fourthly: Philip is one of the seven like Ulrich Zwingli and John Calvin.

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12 There are seven heavenly angels but how many people will each one of them arouse on the earth? We do not know it. The age of Thyatira lasted 914 years and God aroused at least five messengers with powerful Messages going beyond that of Colomban. What branhamists do not understand so far. [*Ed: The congregation says, "Amen!"*]

13 Well, in Acts 8:26, who does the angel address? Ewald Frank? No! Joseph Coleman? No! Acts 8:26 is one of the most glorious texts of the Bible. Where does the angel tell him to go? Towards a black man, towards Africa. When Philip got into the chariot, he was himself the chamberlain Hegai of Esther 2.

14 You be rich like this eunuch, your dwelling place be a royal palace like this eunuch, you be black, white, of mixed race, yellow... you are obliged to accept that to have eternal Life.

15 Everything is significant for a chosen one, even names, Daniel means: "*[he] that judges for God*". Yet Daniel of whom the Bible talks did not exert any judgment as you can see it, in the same way my grandfather did not cry according to Mathew 25:6. You see?

16 I will come back on verses 26 to 40 but let's see Acts 8:4-5; who preached Christ to the Samaritans? Philip! Yet the Samaritans, it is the intermediate race between Jews and the nations. And with regard to our position and according to Mark 13:35, they are North Africans and Ethiopians... and I have told you that one day they will receive Jesus Christ they rejected to accept Islam. What did Philip do? Israel... Samaria... Africa. What will the midnight Cry do? Nations... Samaria... Israel, that is to say Africa... the cock-crow... Israel. [*Ed: The congregation says, "Amen!"*]

17 What happens there at the cock-crow? See Acts 8:19: ... Lay your hands upon us so that we may also work miracles like you. Well, now let's come back to Acts 8:26-40, where does all that occur? In the desert! "*... the one which is desert*" according to Revelation 12:14 and the 2nd vision of 1993.

18 And, Thus saith the Lord, Philip preached the midnight Cry in verse 36 and the manifestation of the sons of God starts in verse 38 but we can see it in verse 39: "*... the Spirit caught away Philip, and the eunuch saw him no longer*". Verse 40: "*... Philip was found at Azotus,*" in the valley of the great river Ela which is divided into four great streams, all that is prophetic. I neither heard nor read It and that refers to Acts 21:8.

19 Notice that in verse 26, Philip saw... I will say Kacou Philippe saw the Angel but, he no longer saw him until around 4 am. And you know that we are beyond midnight now.That eunuch believed entirely in the Lamb's Message that Philip preached to him. He got re-baptised but all those who were sitting in Elijah's chariot and those who were driving him despised that.

20 Then he reported that in Africa. And all were moved and the queen rose from her throne and said: "*Why didn't you persuade him into coming here and that I also might be baptised?*" And the eunuch bowed down and said: "*O! Queen, live forever! God can bear witness for me that if he had not disappeared, I would have taken him into here*". And the queen had a dream and God told her: "*At the end of times, after the evening time and America, I will visit Africa and the whole earth and what has happened shall serve as a sign to you!*" And the queen was comforted. [*Ed: The congregation says, "Amen!"*]

21 And 2000 years later, the great-grandsons of the Ethiopian eunuch and the queen of the south, when they see this Message will say: "*We remember that in the beginning, an angel had sent a man named Philippe to preach and baptise our ancestor on his way back from Jerusalem*". First what happened exactly? Philip said to the eunuch, "An angel of the Lord descended in a vision to commission me...", And the eunuch said, "*I have not seen the Angel and the Lamb... but I entirely believe it!*" [*Ed: The congregation says, "Amen!"*]. And the great-grandsons of the Ethiopian eunuch, they be in Africa, Europe or deported to America, will recognize that likewise. All the spiritual Africa was in the loins of that Ethiopian eunuch and was re-baptised after having believed with the eunuch.

22 And at the end of times, the same angel, the same Message of the Lamb, the same Kacou Philippe. A prophetic Message coming from Heaven illuminated the earth. And had that Ethiopian eunuch resuscitated, he would shout, "...it was the same voice that spoke to me over there in the desert of Palestine. Didn't an angel speak to him? Wasn't he transported into a desert?" And if it was told to this eunuch that my name is Philippe this would be the height. [*Ed: The congregation says, "Amen!"*].

23 Finally, God sends on the earth a ministry whose name is literally written in the Bible. Can you see that the world will have no excuse at the judgment? On the basis of a small verse of Isaiah, that great man believed and

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you are rejecting this Message and you talk of Paradise. It's this eunuch who will condemn you, you of African origin, you Europeans and others for he recognized the voice of the Angel and verse 39 says that he rejoiced.

24 O God! If that consisted in word, what would I say more? I beseech Thou, in accordance with this Message, work by Thyself, if Thou wills it. Give visions and dreams and signs to show that the way still runs on for the elect and that it is Thou who has given me this Message for all the earth. All those who doubted or who fought against me, it was against Thou that they did it but if they repent, forgive them; I am come to save and not to lose. It is in Thy name Jesus Christ, the Word of God, the Faithful and True that I have requested. Amen!... If you are happy, let's sing and rejoice this morning. ... Let the song leader get ready for a song!

25 Now, notice that five, it is grace and eight is eternity, the rapture; *Kacou* makes 5 letters. Notice that *Hegai* is made of five letters and *Philippe* 8 letters! Eight is eternity and it is the only number which has neither a beginning nor an end. Zero is a figure also like the others but not a number. [*Ed: The congregation says, "Amen!"*]

26 My brothers and sisters who are here for the first time and coming from the Catholic, Protestant, evangelical and Branhamist churches, sell what you believe to be pearls and buy this pearl as your brothers did. This is the portion of the saints! [*Ed: The congregation says, "Amen!"*]. There are seven stars in the right hand of Christ that is to say seven heavenly angels. But only God knows how many prophet messengers each star will arouse on the earth in his time. There is an eighth day of the week and Leviticus talks about it. The day of Pentecost is the eighth day of the week and is part of the seventh week.

27 In Revelation 17, God could have said eight heads but He said seven. But in verse 11, it is said: "*And the beast that was and is not, he also is an eighth, and is of the seven...*" Now how are you going to explain that? Yet, that is spiritually possible... it is an eighth and yet there are not eight heads.

28 But I console myself everyday with Acts 13:48: "*... and believed, as many as were ordained to eternal Life.*" [*Ed: The congregation says, "Amen!"*].

29 Last Sunday, around 4 pm, a Branhamist pastor came to be re-baptised. I had never seen him before, he only heard of the Message. He is even about to get his faithful in. The Bible says that some virgins that is to say the faithful of the previous prophet will answer the call of Matthew 25:6. In one generation, the virgins are those who believed the previous prophet. [*Ed: The congregation says, "Amen!"*]. Some churches will believe worldwide. We can also see that in Acts 21:8-9, the day and the night met there at the cock-crow.

30 We don't talk of Philip any more but of the four virgins coming from the four winds of all the nations of the earth. Coming from Syria, Lebanon, Saudi Arabia, Japan, China, Korea, India, Iran... coming from Portugal, Italy, Poland, France, Germany, Russia, England... coming from Canada, the USA, Brazil, Peru, Chile... coming from Senegal, Congo Zaire, Cameroun, Sudan, Algeria...

31 The virgins that Philip's Message had produced. You see that Kacou Philippe himself is not on the scene but the virgins of all the earth prepared for the ministry of Revelation 10:8-11 which is the final ministry of the Bride of the nations. They had been begot by the Message of Philip, their father. [*Ed: The congregation says, "Amen!"*]

32 We can also see that that Ethiopian eunuch first got off the chariot of Elijah which is the evening time Message. He was reading, reading and reading... He had the knowledge but not the revelation. And he received that revelation through the Message that the angel gave to Kacou Philippe for him. [*Ed: The congregation says, "Amen!"*]. It was so simple that all the Branhamists in the chariot despised that.

33 But when Philip disappeared, they saw that according to 1 Kings 18:11-12 that the Spirit of Elijah whom they claimed to believe was also upon that insignificant person. They raised their voice to weep because they knew that it was over for them. But the eunuch jumped, sang and danced. Hosanna! Hallelujah! Glory! Praise the Lord Jesus! O God thank you! Philippe! Eight letters! Eighth among the disciples of the Lord Jesus in the eighth chapter of the Acts of the apostles. Amen! "*Rejoicing, let's bless the Lord...*". Amen! Everything is perfect! All is finished. Thank you God!

34 O you, wise and intelligent of the earth, do not reject what your own children will preach tomorrow to be your judges before God! And he that can understand, let him understand.