

# THE BOOK OF PROPHET KACOU PHILIPPE

## KACOU 74: SHIBBOLETH OR THE IMPACT OF THE BLOOD

*(Preached on Thursday February 22, 2007 in Adjamé, Abidjan-Ivory Coast)*

**1** [Ed: Brother Philippe reads Judges 12:1-6...]. This evening, I want to talk about the subject: *The impact of the blood*. The men of Ephraim came up against Jephthah and against the men of Gilead and they said, We are your brothers and why did you go to fight against the Ammonites without us? For that, we are going to burn the house of Jephthah. Then Jephthah also revolted and he gathered his men to fight against Ephraim and when the Ephraimites were defeated, Gilead set ambushes for the survivors.

**2** And when the fugitives of Ephraim wanted to pass, they were asked, I am going to read that in Judges 12:1-6, *“And Gilead took the fords of the Jordan before Ephraim; and it came to pass that when the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Art thou an Ephraimite? And he said, No. Then they said to him: [if you are not Ephraimite, Say: Shibboleth]. But he said Sibboleth, because he did not manage to pronounce it rightly. Then they took him, and slaughtered him at the fords of the Jordan. And there fell at that time forty-two thousand men of Ephraim”*. You see?

**3** They know that an Ephraimite cannot pronounce “sh”. Then they said to him, *“If you are not an Ephraimite, say, “Shibboleth”*. But he said, *“Sibboleth”*. He made some efforts, he adjusted his mouth and his tongue to come up with the sound “Sh” but it was the sound “s” that came out of his mouth. There was a missing “h”! He even thought in himself having said, *“Shibboleth”* but the man of Gilead said to him, I have seen your identity papers on which it is written: Gileadite, born from a father and mother who are Gileadites. The city and the district of Gilead you say to be your city and your district do exist in Gilead and the names and the people you say to be your parents are indeed in Gilead but you have said, *“Shibboleth”*. Then he was taken and slaughtered at the fords of the Jordan.

**4** If you have the blood of a son of Gilead in you and right from the breast, you have been brought up by an Ephraimite family, you will be able to pronounce: *“Shibboleth”*. And the Bible says that at that time forty-two thousand men of Ephraim died. What is it? It is blood impact on man! [Ed: *The congregation says, "Amen!"*].

**5** In the beginning, we know that there was Adam and the serpent. And thus there were mixtures and graftings and hybridisations and so on as I showed it in the preaching on *the passage of the children of the devil through the flood at the time of Noah*. And not only the language but the skin colour and many other elements in every man! Elements that neither human efforts nor some science can change because that is in the blood and has been transmitted to us from generation to generation!

**6** A black young girl will try to bleach her skin, she will use all kinds of cosmetic products and for some time she will tend towards the whiteness of the skin. But that will be nothing other than a conflict between the white skin that she tries to get and her own black skin which will definitely overcome because of the blood impact. And it is exactly what we find in Judges 12. In such a way that in the same country, there are some people who can pronounce some words and others who can not. Every inhabitant of earth has a stress that follows him everywhere he goes even he tries to speak another language which is not his language. What is it? It is blood impact. [Ed: *The congregation says, "Amen!"*].

**7** Well, let's see what it is spiritually. Why does God say to woman: You shall bear children with pain? Why that? It is because the original sin was a sexual sin! Why does Gilead take Ephraim back to the Word? It is really question of the pronunciation of the Word! It is on the basis of the Word that we have not had any communion with Ephraimites around us! Whoever can not pronounce the Word exactly as we do, is an Ephraimite. And we can not have communion with them.

**8** We can not fight with them. We can not evangelize with them and it is exactly what is happening there in Judges Chapter 12. It is question to pronounce point by point, letter by letter, syllable by syllable, exactly the same Message as us. At the moment where someone pretends to believe in the Message, but let be an iota, one single part of letter that he can not be able to accept or pronounce, you must consider him like an Ephraimite. And you must know that you have not communion with such a person. [Ed: *The congregation says, "Amen!"*].

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**9** And you Catholics, Protestants, evangelical and Branhamists, can you pronounce the Message exactly as we pronounce it? Sure that you cannot. And it is for this that we can never be brothers. Ephraimites said, you could have invited us to your prayer vigil, to your meeting or others because we entirely believe the midnight Cry like you! You see? Many pretend to believe in the midnight Cry like us. And they will pretend to preach the Message but you must be careful.

**10** As soon as someone does not apply the Message exactly line by line, letter by letter, you have no communion with this person because he is an Ephraimite. [*Ed: The congregation says, "Amen!"*]. And see what happened there; they said, "We believe every Word that the messenger has said, we have this, we did this and that. Then Gilead said, "Okay, we want to see you preach!" And then Ephraim preached but at the moment when Gilead noticed that there was a small difference like the letter iota, they understood that those ones did not believe like them. And wherever you will be, this is what you must do.

**11** If each letter represented a doctrine, the letter «h» would represent almost nothing. In some words, the letter «h» is not even pronounced, more absent than the "iota", without any pronunciation in some words. But the inhabitants of Gilead had consideration even for small things! So it is for the Bride of Christ. Remain on the mountain of Gilead in order to be able to recognize the pronunciation of Ephraimite pastors, apostles and prophets. [*Ed: The congregation says, "Amen!"*].

**12** As soon as the Ephraimite preachers had started to neglect certain things, thinking that they were small, thus the true Church who is that of Gilead did no more consider them as their brothers in Christ. Because those ones had lost the real pronunciation of the Message. And as soon as "shibboleth" started to come out of the Ephraimite pastor's mouth, the brothers of Gilead tried to call him back to order. You must pronounce exactly in the same way, under the same inspiration. Be it in two years or ten years, we must always give the same exact pronunciation.

**13** And if somebody says he believes in the midnight Cry, that's good but it is coming to the baptism, in applying each point of the Message with fear before God and before men that he is our brother. And if somebody pretends to believe in the Message, he will come to the waters of baptism as soon as the opportunity is given to him. But if he is an Ephraimite, he will live very close to you and even with you but his blood is an Ephraimite blood. It is a son or a daughter of the devil, walking in hypocrisy with you. [*Ed: The congregation says, "Amen!"*].

**14** Likewise, if a Protestant, evangelical or Branhamist priest or pastor comes across this Message, and that he has the Gilead blood in him, he will be sincere and honest. He will openly present this Message to his assembly and will tell it that there is a prophet named Kacou Philippe on earth and then will lead all his assembly towards this Message without hiding anything. This one is a son of God, this one is son of Abraham. But if he is an Ephraimite, he will take some points of this Message and he will start teaching that and perhaps even his assembly will not know that there is a prophet named Kacou Philippe on earth and the end will be the hell. This people is an Ephraimite people led by an Ephraimite pastor. [*Ed: The congregation says, "Amen!"*].

**15** The blood will make the difference. A true son of God will say, "Oh! I am unworthy to preach this Message. I am not ready! Send somebody towards us in order to teach us. "Even me, I want to learn." But if he is a son of the devil, he will stand there with his pride and all his preaching will only be some "shibboleth". All his efforts and his preachings will only be some "shibboleth" because this is his depth.

**16** Brethren, time will pass, the Message will advance and many people will come up from everywhere but keep this evening's Message in mind. It is completely obvious and normal that you check to see whether somebody is not an Ephraimite pastor before following him, even he pretends to believe all the Message.

**17** Churches believe here and churches will believe everywhere in the whole world but if you notice an Ephraimite language or behaviour, move away from it! [*Ed: The congregation says, "Amen!"*]. Brethren, we must make sure that a pastor pronounces the Message in the right way. Keep yourselves virgin and pure in accordance with the Message for the rapture! [*Ed: The congregation says, "Amen!"*].

**18** There is only one Bible, but why there are millions churches on earth? They are Ephraimite priests and pastors who had done that. There is only one Holy Spirit but why there is this confusion in the Christianity? They are Ephraimite priests and pastors who had done that. If you are a son of God, you will stay away from that. In one generation, there is a language that God will give. In the time of Noah, the exact language was the language of Noah and other language was an Ephraimite language. And if you are a child of God you will move away from that.

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**19** All that that do not go in line with what the living prophet of your time says, are Ephraimite languages. You must stay away from that. [*Ed: The congregation says, "Amen!"*]. Catholics are Ephraimites. Protestants are Ephraimites. Evangelicals are Ephraimites. Branhamists are Ephraimites. And instead of slaughtering them, God put signs on them, signs that they call holy spirit and by which they are marked for perdition. And he that has ears to hear, let him hear.